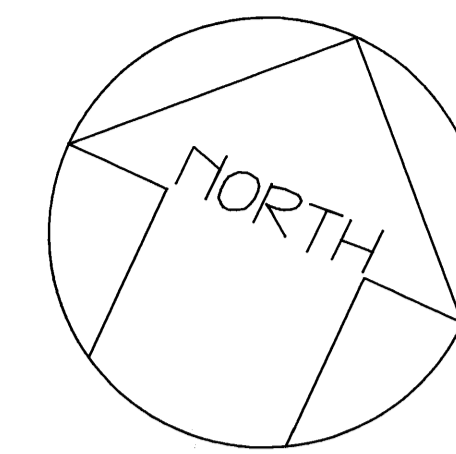


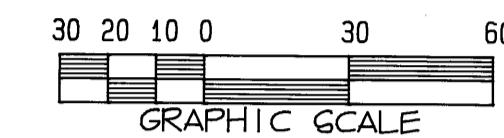
# PLAT OF BRISBEN SUBDIVISION

BEING A REPLAT OF LOTS 4, 5, & 6, BLOCK 5, AMENDED PLAT OF BON AIR BEACH  
PLAT 2, RECORDED IN PLAT BOOK 10 AT PAGE 33 OF THE PUBLIC RECORDS OF PALM  
BEACH ( NOW MARTIN ) COUNTY, FLORIDA.

CONTAINING 2.3692 ACRES, MORE OR LESS  
TOWN OF JUPITER ISLAND  
MARTIN COUNTY, FLORIDA



SCALE: 1" = 40'



## CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 14 PAGE 43, MARTIN COUNTY PUBLIC RECORDS, THIS 28 DAY OF January 1998.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.

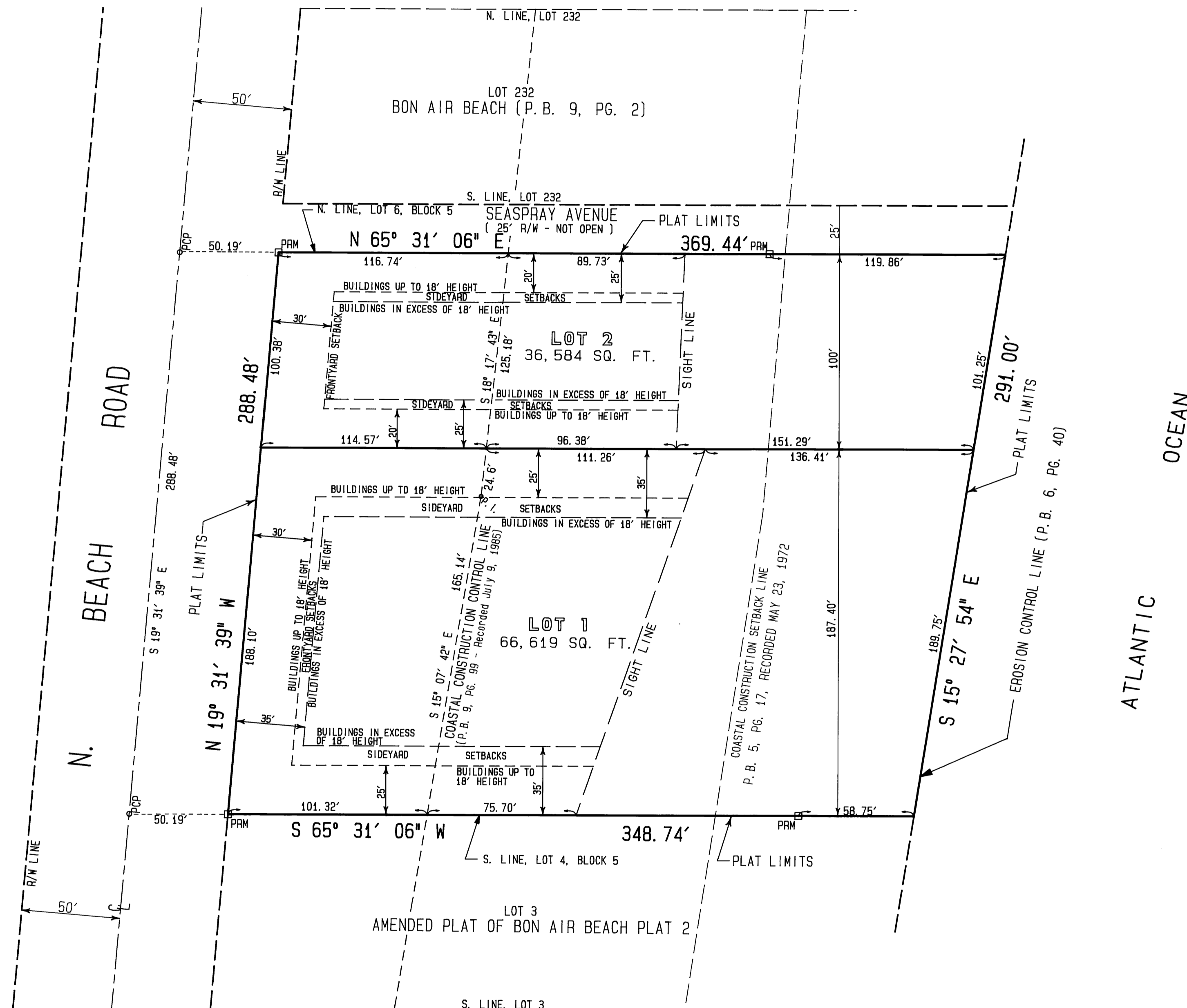
BY: Jammy R. Copus  
DEPUTY CLERK

FILE NO.: 1276498



### NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



### GENERAL NOTES

- o P. C. P. DENOTES PERMANENT CONTROL POINT
- o P. R. M. DENOTES PERMANENT REFERENCE MONUMENT

BEARINGS SHOWN HEREON ARE BASED ON FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, AND WERE TAKEN FROM THE PLAT OF THE COASTAL CONSTRUCTION CONTROL LINE, BETWEEN DEPARTMENT OF NATURAL RESOURCES MONUMENTS \* R-84 \* AND \* R-85 \*.

BUILDABLE AREA OF SUBJECT PROPERTY IS LOCATED IN FLOOD ZONE "C".

### TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF BROWARD

WE, ATKINSON, DINER, STONE & MANKUTA, P. A., MEMBERS OF THE FLORIDA BAR HEREBY CERTIFY THAT:

1. THAT RECORD TITLE TO THE LANDS DESCRIBED AND SHOWN HEREON, IS IN THE NAME OF THE INDIVIDUAL WHO EXECUTED THE CERTIFICATE OF OWNERSHIP HEREON.
2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: NONE
3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, FLORIDA STATUTES, HAVE BEEN PAID.

DATED THIS 26 DAY OF January, 1998.

William C. Atkinson II  
WILSON C. ATKINSON II  
1946 TYLER STREET  
HOLLYWOOD, FLORIDA 33022

### APPROVALS TOWN OF JUPITER ISLAND

STATE OF FLORIDA  
COUNTY OF FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

1/28/98  
DATE  
1/27/98  
DATE  
1/28/98  
DATE

Jammy R. Copus  
TOWN MANAGER  
John Chumbley  
TOWN ATTORNEY  
Russell J. Simpson  
MAYOR  
Antonia M. Wisler  
ATTEST: TOWN CLERK

### CERTIFICATE OF SURVEYOR

I, ROBERT L. VAUGHT, SR., DO HEREBY CERTIFY, THAT THIS PLAT OF "BRISBEN SUBDIVISION" IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED, AND THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, AND THAT THE PERMANENT REFERENCE MONUMENTS AND THE PERMANENT CONTROL POINTS HAVE BEEN SET AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATED:  
JAN. 22, 1998

Robert L. Vaught, Sr.  
ROBERT L. VAUGHT, SR.  
PROFESSIONAL SURVEYOR & MAPPER #2208  
STATE OF FLORIDA

### CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA  
COUNTY OF MARTIN

KNOW ALL MEN BY THESE PRESENTS THAT WILLIAM O. BRISBEN, DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PROPERTY DESCRIBED HEREON, AS THE PLAT OF BRISBEN SUBDIVISION AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 23rd DAY OF JANUARY, 1998.

Robert L. Vaught, Sr.  
WITNESS

Antonia M. Wisler  
WITNESS

William O. Brisben  
WILLIAM O. BRISBEN

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF MARTIN

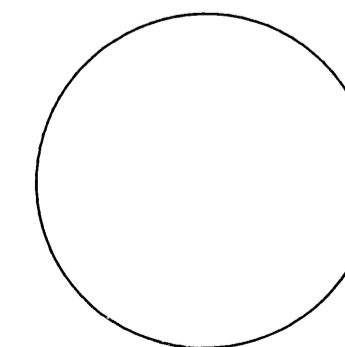
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM O. BRISBEN, WHO IS PERSONALLY KNOWN TO ME, ~~OR WHO PRODUCED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DULY ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAME.~~

WITNESS MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF JANUARY, 1998.

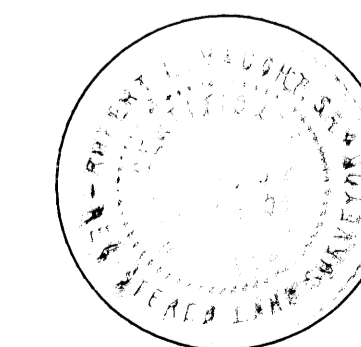
MY COMMISSION EXPIRES: Aug 30, 2001

Antonia M. Wisler  
NOTARY PUBLIC

NOTARY'S  
SEAL



SURVEYOR'S  
SEAL



SUBDIVISION PARCEL CONTROL NUMBER:

35-38-42-029-000-0000.0

**R. L. VAUGHT & ASSOCIATES, INC.**

**SURVEYORS, MAPPERS & PLANNERS**

LICENSING BOARD NUMBER 5879

9075 G.E. BRIDGE ROAD, HOPE GOUND, FL.

MAIL: P.O. BOX 160 HOPE GOUND, FL 33475

PHONE: 561 546-8086 FAX: 561 546-8087

ORDER NO.: 805019

FIELD BOOK: PB94/51

JAN. 22, 1998